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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John Rebhorn et al. Examiner: Robert A. Madsen
 Serial No.: 09/781,582 Group Art Unit: 1761
 Filed: February 12, 2001 Docket No.: 5515USA (G180.137.101)
 Due Date: March 6, 2003 (w/ extension)

Title: PORTABLE, SIDE-BY-SIDE COMPARTMENT CONTAINER AND
 METHOD FOR SEPARATELY STORING AND DISPENSING TWO CONSUMABLE
 PRODUCTS, ESPECIALLY CEREAL AND MILK

BOX AF

Commissioner of Patents and Trademarks
 Washington, D.C. 20231

Sir:

We are transmitting herewith the attached:

- Transmittal Sheet containing Certificate of Mailing (1 pg.).
- Notice of Appeal to the Board of Patent Appeals and Interferences of the U.S. Patent and Trademark Office (2 pgs.).
- Petition for One-Month Extension-of-Time (1 pgs.).
- Check in the amount of \$320.00 to cover the Notice of Appeal filing fee; and a check in the amount of \$110.00 to cover the extension fee.
- Return Postcard.

If an additional fee is required due to changes to the claims, the fee has been calculated as follows:

| CLAIMS AS AMENDED | | | | | | |
|---|--------------------------------------|---|--|-------------------------|-----------|--------|
| | (1) Claims Currently Remaining | | (2) Highest Number Previously Paid For | (3) Present Extra | Rate | Fee |
| TOTAL CLAIMS | 50 | - | 51 | 0 | x 18.00 = | \$0.00 |
| INDEPENDENT CLAIMS | 5 | - | 5 | 0 | x 84.00 = | \$0.00 |
| [] MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | | | |
| [X] NOTICE OF APPEAL FILING FEE | | | | | | |
| [X] ONE-MONTH EXTENSION-OF-TIME | | | | | | |
| TOTAL | | | | | | |
| \$430.00 | | | | | | |

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers, if appropriate. At any time during the pendency of this application, please charge any additional fees or credit overpayment to Deposit Account No. 500471.

DICKE, BILLIG & CZAJA, P.A.

701 Building, Suite 1250
 701 Fourth Avenue South
 Minneapolis, MN 55415

By: *Timothy A. Czaja*
 Name: Timothy A. Czaja
 Reg. No. 39,649

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C., 20231 on this 20 day of February, 2003.

By: *Timothy A. Czaja*
 Name: Timothy A. Czaja